

ITEM NO.2

COURT NO.8

SECTION X

S U P R E M E C O U R T O F I N D I A
RECORD OF PROCEEDINGS

Writ Petition(Civil) No.22/2014

MIZO CHIEF COUNCIL MIZORAM THR.
PRESIDENT SHRI L. CHINZAH

Petitioner(s)

VERSUS

UNION OF INDIA & ORS.

Respondent(s)

[TO BE TAKEN UP AS SECOND ITEM]
IA No. 592/2018 - INTERVENTION APPLICATION

Date : 13-08-2025 This matter was called on for hearing today.

CORAM : HON'BLE MR. JUSTICE J.B. PARDIWALA
HON'BLE MR. JUSTICE R. MAHADEVAN

For Petitioner(s) : Mr. Lalremsanga Nghka, Adv.
Mr. Kedar Nath Tripathy, AOR
Mr. Aditya Narayan Tripathy, Adv.
Mr. Manoj Kumar Upadhyay, Adv.
Mr. Siddhartha Jha, Adv.

Mr. D.N. Goburdhun, Sr. Adv.
Mr. Chandan Ramamurthi, Adv.
Mr. Rohan K., Adv.

For Respondent(s) : Mr. R Venkataramani, Attorney General for India
Mr. Tushar Mehta, Solicitor General
Mr. Rajat Nair, Adv.
Ms. Suhashini Sen, Adv.
Mr. Chinmayee Chandra, Adv.
Mr. Akshay Amritanshu, Adv.
Mr. Sachin Sharma, Adv.
Mr. Kartikay Aggarwal, Adv.
Mr. Chitvan Singhal, Adv.
Ms. Ameyavikrama Thanvi, Adv.
Mr. Raman Yadav, Adv.
Mr. Abhishek Kumar Pandey, Adv.

Mr. Arvind Kumar Sharma, AOR

**Mr. Biswajit Deb Sr. Adv, Advocate General
Mr. Anando Mukherjee, AOR
Mr. Shwetank Singh, Adv.**

**Mr. R. Venkatramani, Attorney General for India
Mr. Tushar Mehta, Solicitor General
Mr. Mukesh Kumar Maroria, AOR
Mr. Rajat Nair, Adv.
Ms. Suhasini Sen, Adv.
Mr. Chinmayee Chandra, Adv.
Mr. Akshay Amritanshu, Adv.
Mr. Sachin Sharma, Adv.**

**UPON hearing the counsel the Court made the following
O R D E R**

- 1. Application for intervention is allowed.**
- 2. Arguments concluded.**
- 3. Judgment reserved.**
- 4. Written submissions have already been placed on record on behalf of the Union Of India. The learned counsel appearing for the petitioner shall file their written submissions including intervenor(s) within a period of two weeks from today. The learned Advocate General for the State of Mizoram may also file his written submissions within a period of two weeks from today.**
- 5. A soft copy of the written submissions shall also be forwarded to writtensubmissions.jbp@gmail.com.**

**(CHANDRESH)
ASTT. REGISTRAR-cum-PS**

**(POOJA SHARMA)
COURT MASTER (NSH)**